The Great Trade

Paul illustrates some significant theology through a clear picture of how Jesus our hope.
Sin knocked mankind off course, yet God from the beginning had a solution, but for the right moment to put in His Son as a substitute to turn things around.
Through One Man,, came the <i>Penalty.</i>
When SIN entered into the world, DEATH came too. First - spiritual death, Second - physical death
Notice: The and punishment are not always recognized at first, but it will always be felt eventually.
LAW doesn't determine sin, but it can clarify it.
SIN's definition is to miss the mark, not just disobedience.
Through One Man,, came the <i>Gift.</i>
One man's C brought death into the world. One man's goodness brings life to many.
One man's C brought judgment to us all. One man's sinlessness brings freedom to those who accept Him.
Death C the human race's fate . God's grace & sacrifice offers a new future for believers.
The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. Romans 5:16 b

The Power of One.

ONE ACT of sin <i>results</i> in the condemnation for	_!
ONE ACT of righteousness <i>results</i> in the justification for those who!	•
Why Not All? The Gift is for those who	_ it.
So it is written: "The first man Adam became a living being The last Adam, a life-giving spirit. 1 Corinthians 15:-	
What Makes the Difference? 5:2	20-2
The LAW points out humans tendency to be	
Where Sin & Selfishness are obvious, God's Grace even more clea	r!
SIN dominates and controls our lives while separated from Go	d.
GRACE is to dominate and change our lives; being by God and His giving lov	e.
But by the grace of God I am what I am,	

But by the grace of God I am what I am, and His grace to me was not without effect.

No, I worked harder than all of them—yet not I, but the grace of God that was with me.

I Corinthians 15:10

Optional Reading: In John's writings he speaks of Jesus being life giving and offering Living water.

John 1 ⁴ 3 ^{15 & 36} 4 ¹⁴ 5 ²⁴ 6 ^{35, 47, 68} 10 ^{10, 15, 28} 11 ²⁵ 14 ⁶ 15 ¹³ 20 ³¹ **1 John** 3 ¹⁴ 5 ¹¹ **Rev.** 7 ¹⁷ 22 ¹